1.4.108
a Lesson in the University of The New Covenant
Theodore Cottingham, March 6, 2006 2am
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1. Who can know? All who want to, all who want to; all who really want to. That's who can know. That's who will know. Will I withhold myself, what I'm doing, what they each one can become, if they really want to know, come into me, ask me, inquire of me, inquire with me, surrendering before me, inquiring with meekness rather than demanding of me to meet their demands? Nay, I will sup with them and they with me.

2. Who can know? All who put their mind subject to my mind, and their spirit subject to my spirit, or are they the same? The mind is the physical part of their spirit. Yea and amen, that tries to rise above me. See what I have said.

3. And who am I and who can know what I/they established before the beginning? All who want to/were there. And are they still not there/here? See what I have said.

4. And wanting to know will anything be withheld from them, even to their priesthood yea still waiting for them, me, relenting not, my word good/stands forever? Yea, I will not relent, they are still priests in the order of Melchizedek if surrender to it. Amen. My greatest delight, to make/have the operate equal with me. See what I have said.

5. I love you. See what I have said. I love you still. I love you mightily. I love you, not in haste, you doing your own thing, and me then rejecting you a thousand times; nay, nor even one; but in haste many have hegemony embraced and yet, I love them still, I love them yet, and their priesthood awaits them, if they choose it/me, surrendering into it/me. I love you. Still I love you. Still you are a priest in the order of Melchizedek, if chosen, surrendered. I love you.

6. Who can know what? What is there to know, what there is to know? All that there is, all there is to know. Is that enough? And not just knowing it exists/about it, but yea operating/being in the fullness of it, being the fullness of it, in maximum surrender.

7. See what I have said/offered/stated/declared/decreed that never ends.
See what I have said, antithesis to orthodox-thought, much.
I love you all. Lovers you are/were.
Demanding thought, you had none/not one.
You had one, you surrendered to it.
It web'd, deceit'd, siren'd its' seductive juices.

Who can know all? All.
Who can know me? All.

8. Who knows my name? Is it important? Or is my heart important; my embrace, that they embrace me, let me love them/let my love in/letting my love out? And who will surrender into whom for what, all seeing and knowing all? I love you.

9. You have the power of one.
You are the power of one.
You surrender to the power of one.
You become the one power.
All of this, in surrender only. There is no other door/way to the/my father.
All else/others are thieves and robbers, doing great miracles-thought, soon, were, are.
I love you still.

10. My hand is outstretched, still. I bow.
For long I have waited for this day.
The Passover eaten, the time of my appearing is nigh/now.
This is the day/time.
No one will stop/delay me.
All will know I am lord, God Most High.
All will know they could have been.
All will know they were.
All will know their forsakenship that they chose/embraced, forfeiting heirship of all things, my throne, their priestship, their priesthood living in eternally. Sacrificed not, yea reigning as what/who, where? I love you all.

11. Who can know? All. Who can know all these details, first hand? All do/will, in ways not attended to in orthodoxy-much, but/yet all will/do soon, soonish not, yea, before the crack of dawn.

12. I love you still. My hand is outstretched, yea, and repent/relent I do not, you all are priests in the order of Melchizedek if surrendered, royalty being/understanding, walking in now, with each other, as one, like one not; yea, as one being one. I love you.

13. Who can know the day/hour of my appearing? The son of man waits, the earth/body groans. The sons of day are appearing when? Now. The light? Light. Made Light? Nay, Light revealed in Light, your temple appearing in meekness alights. See what I have said. All I have said, see. Please. Thank you.

14. My hand is outstretched still. To who? You, my priests, all, all who will surrender into your priesthood royal, operating in/by, sustained by/in surrender. I love you.

15. Thou art a priest unto the order of Melchizedek. See what I have said.
You Ted, win all. I am you and no other. I am all who surrender. I am one. You are one. They are one with the/my father and who are you? Them? All one.

One reigns supreme and is there no other? There is no other.

16. Fabrication raised its head. Fabrication, no more. I love you.
Falsehood, lies, deceit? Darkness. No more. I love you all.
I will not relent. My hand is outstretched still.
You are a priest in the order of Melchizedek, if you still, and only, surrender; my heart known, walked in; all knowing/being all; one.

17. This is the day of my appearing/beginning ending when? No end, no beginning. Yea circular? And who knows all? Who is all? Who wants to know/be, who can? All who really want to/me/my the one real true kingdom of/in righteousness, purity, holiness.

I give you my all.